

**Grants Forward Plan 2016/17**

| <b>12 APRIL 2016 – COMMISSIONERS DECISION MAKING MEETING IN PUBLIC</b> |   |                         |                             |   |
|--|---|-------------------------|-----------------------------|---|
|  | <b>Report Title</b>   | <b>Lead Officer</b>     | <b>Officer Confirmation</b> | <b>Notes</b>  |
| <b>1</b>   | <b>Grant payment to Local Town Team for Roman Road Summer Festival 2016</b> | Chris Holme             |                             | 01/03/2016 meeting - that a report detailing the costs of the in kind support to be provided by the Council be made at the next Commissioners Decision Making Meeting.  |
| <b>2</b>   | <b>Cross Party Forum on Grants</b>  | Steve Hill / Zena Cooke |                             | 01/03/2016 meeting - that a further report be received at the April Commissioners' Decision making meeting which will set out the detailed proposals including clear terms of reference for the Scrutiny Sub-Committee. |
| <b>3</b>   | <b>Mental Health User Led Grants</b>  | Carrie Kilpatrick       |                             |   |
| <b>4</b>   | <b>Extension to Early Years MSG Funding</b>                                 | Terry Parkin            |                             |   |
| <b>5</b>   | <b>Community Buildings and Heritage Buildings</b>                           | Steve Hill / Zena Cooke |                             |   |
| <b>6</b>   | <b>Interim Arrangements in Council Owned Buildings</b>                      | Steve Hill / Zena Cooke |                             | TBC   |
| <b>7</b>   | <b>Support for VCS and New Innovation Fund</b>                              | Steve Hill / Zena Cooke |                             |   |
| <b>8</b>   | <b>Reports Forward Plan</b>   | Steve Hill / Zena Cooke |                             |   |
| <b>9</b>   | <b>Grants Register</b>  | Steve Hill / Zena Cooke |                             |   |



**3 May 2016 - Pre Agenda Planning Meeting**

|           | <b>Report Title</b>                    | <b>Lead Officer</b>            | <b>Notes</b>           |
|-----------|--|--------------------------------|------------------------|
| <b>1</b>  | <b>MSG Quarterly Monitoring Report</b> | Steve Hill<br>Everett Haughton | Oct/Nov/Dec monitoring |
| <b>2</b>  | <b>Whitechapel High Street Fund</b>    | Owen Whalley                   |                        |
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**24 May 2016 – COMMISSIONERS DECISION MAKING MEETING IN PUBLIC**

|           | <b>Report Title</b>                            | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b>   |
|-----------|--|---------------------|-----------------------------|--|
| <b>1</b>  | <b>Early Learning for 2 Year Olds</b>          | Terry Parkin        |                             | 27/05/2015 meeting - that a report be sent to the Commissioners on a quarterly basis with details of the awards made   |
| <b>2</b>  | <b>Independent Living Fund</b>                 | Karen Sugars        |                             | 27/05/2015 meeting - that an annual report of the monies spent be made to Commissioners.   |
| <b>3</b>  | <b>Early Years Non-statutory Grant Funding</b> | Terry Parkin        |                             | 29/07/2015 meeting - that a report be provided to the Commissioners on a quarterly basis with details of the awards made for:<br>I. Inclusion Funding;<br>II. Child-minder Grants;<br>III. Training Grants;<br>IV. Special Project Funding |
| <b>4</b>  | <b>Whitechapel High Street Fund</b>            | Owen Whalley        |                             |  |
| <b>5</b>  | <b>Higher Education Award</b>                  | Terry Parkin        |                             | 22/03/2016 meeting – that a report come forward for consideration at the next Public Meeting   |
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**14 June 2016 – Pre Agenda Planning Meeting**

|           | <b>Report Title</b> | <b>Lead Officer</b> | <b>Notes</b> |
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**5 July 2016 – Commissioners Decision Making Meeting in Public**

|           | <b>Report Title</b>                        | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b>  |
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| <b>1</b>  | <b>Event Fund Applications</b>             | Shazia Hussain      |                             | 09/09/2015 meeting - that Commissioners receive a quarterly report of applications funded via this delegation.                |
| <b>2</b>  | <b>Incentives to Tackling Overcrowding</b> | Jackie Odunoye      |                             | 02/12/2015 meeting - that a six-monthly report be made to a Commissioners Decision Making Meeting detailing the monies spent. |
| <b>3</b>  | <b>Annual report – Can Do outcomes</b>     | Somen Banerjee      |                             |   |
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**26 July 2016 – Pre Agenda Planning Meeting**

|           | <b>Report Title</b>                    | <b>Lead Officer</b>     | <b>Notes</b>             |
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| <b>1</b>  | <b>MSG Quarterly Monitoring Report</b> | Steve Hill / Zena Cooke | Jan/Feb/March monitoring |
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**16 August 2016 – Commissioners Decision Making Meeting in Public**

|           | <b>Report Title</b>                            | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b>   |
|-----------|--|---------------------|-----------------------------|--|
| <b>1</b>  | <b>Early Learning for 2 Year Olds</b>          | Terry Parkin        |                             | 27/05/2015 meeting - that a report be sent to the Commissioners on a quarterly basis with details of the awards made   |
| <b>2</b>  | <b>Early Years Non-statutory Grant Funding</b> | Terry Parkin        |                             | 29/07/2015 meeting - that a report be provided to the Commissioners on a quarterly basis with details of the awards made for:<br>I. Inclusion Funding;<br>II. Child-minder Grants;<br>III. Training Grants;<br>IV. Special Project Funding |
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**6 September 2016 – Pre Agenda Planning Meeting**

|           | <b>Report Title</b> | <b>Lead Officer</b> | <b>Notes</b> |
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**27 September 2016 – Commissioners Decision Making Meeting in Public**

|           | <b>Report Title</b>   | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b>   |
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| <b>1</b>  | <b>Resolution of Grant Payments: Children's Services (Educational Maintenance Allowances)</b> | Terry Parkin        |                             | 09/09/2015 meeting - that an annual report be made setting out how the scheme has been allocated and which allocations have been successful and unsuccessful |
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**18 October 2016 – Pre Agenda Planning Meeting**

|           | <b>Report Title</b>                    | <b>Lead Officer</b>     | <b>Notes</b>              |
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| <b>1</b>  | <b>MSG Quarterly Monitoring Report</b> | Steve Hill / Zena Cooke | April/May/June monitoring |
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**8 November 2016 – Commissioners Decision Making Meeting in Public**

|           | <b>Report Title</b>                            | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b>   |
|-----------|--|---------------------|-----------------------------|--|
| <b>1</b>  | <b>Early Learning for 2 Year Olds</b>          | Terry Parkin        |                             | 27/05/2015 meeting - that a report be sent to the Commissioners on a quarterly basis with details of the awards made   |
| <b>2</b>  | <b>Early Years Non-statutory Grant Funding</b> | Terry Parkin        |                             | 29/07/2015 meeting - that a report be provided to the Commissioners on a quarterly basis with details of the awards made for:<br>I. Inclusion Funding;<br>II. Child-minder Grants;<br>III. Training Grants;<br>IV. Special Project Funding |
| <b>3</b>  | <b>Event Fund Applications</b>                 | Shazia Hussain      |                             | 09/09/2015 meeting - that Commissioners receive a quarterly report of applications funded via this delegation.   |
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**29 November 2016 – Pre Agenda Planning Meeting**

|           | <b>Report Title</b>                    | <b>Lead Officer</b>     | <b>Notes</b>             |
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| <b>1</b>  | <b>MSG Quarterly Monitoring Report</b> | Steve Hill / Zena Cooke | July/Aug/Sept monitoring |
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**20 December 2016 – Commissioners Decision Making Meeting in Public**

|           | <b>Report Title</b> | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b> |
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**24 January 2017 – Pre Agenda Planning Meeting**

|           | <b>Report Title</b> | <b>Lead Officer</b> | <b>Notes</b> |
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**14 February 2017 – Commissioners Decision Making Meeting in Public**

|           | <b>Report Title</b>                            | <b>Lead Officer</b> | <b>Officer Confirmation</b> | <b>Notes</b>   |
|-----------|--|---------------------|-----------------------------|--|
| <b>1</b>  | <b>Early Learning for 2 Year Olds</b>          | Terry Parkin        |                             | 27/05/2015 meeting - that a report be sent to the Commissioners on a quarterly basis with details of the awards made   |
| <b>2</b>  | <b>Early Years Non-statutory Grant Funding</b> | Terry Parkin        |                             | 29/07/2015 meeting - that a report be provided to the Commissioners on a quarterly basis with details of the awards made for:<br>I. Inclusion Funding;<br>II. Child-minder Grants;<br>III. Training Grants;<br>IV. Special Project Funding |
| <b>3</b>  | <b>Event Fund Applications</b>                 | Shazia Hussain      |                             | 09/09/2015 meeting - that Commissioners receive a quarterly report of applications funded via this delegation.   |
| <b>4</b>  | <b>Incentives to Tackling Overcrowding</b>     | Jackie Odunoye      |                             | 02/12/2015 meeting - that a six-monthly report be made to a Commissioners Decision Making Meeting detailing the monies spent.  |
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